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**Bib Data Sheet** 

**CONFIRMATION NO. 2010** 

| SERIAL NUMBI<br>10/535,087  |                  |  | C | CLASS<br>340                             | GROUP ART UNIT<br>2609 |   | ATTORNEY<br>DOCKET NO. |    |                            |
|---|------------------|--|---|--|------------------------|---|------------------------|----|----------------------------|
| ** CONTINUING I<br>This applica<br>** FOREIGN APP   | DATA<br>ation    | son, Essex, UNITED h<br>***********************************                          |   | •  |                        |   | 4/12/0                 | )7 |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Verified and Acknowledged  Examiner's Signature  Allowance  Limitals  ADDRESS |                  |  |   | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM | SHEETS<br>DRAWING<br>2 |   | TOTAL<br>CLAIMS<br>11  |    | INDEPENDENT<br>CLAIMS<br>1 |
| 60333   |                  |  |   |  |                        |   |                        |    |                            |
| TITLE Warning unit  |                  |  |   |  |                        |   |                        |    |                            |
| RECEIVED 1  | =EES<br>No<br>No | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |   |  |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                        |    |                            |